CAMPAIGN CONTRIBUTION State of Nevada School Board Ann Name (prisit) District (if applicable) 63 Osino Unit Mailing Address (include city and zip code) Telephone No. <u> 775-738-3991</u> E-Mail Address Select Appropriate Box(es) XCANDIDATE PAC BAG POL PRTY IND EXP AMENDED ANNUAL FILING Annual Filing - Due January 15, 2004 Period: January 1, 2003 - December 31, 2003 Report #1 -- Due August 31, 2004 incumbents in an Office with a 4-year term Period: Jan. 5, 2001 -- Aug 26, 2004 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004 Jan. 1, 2004 - Aug. 26, 2004 All others Period: Dec. 5, 2002 - Aug 26, 2004 Ballot Advocacy Groups (BAGs) only: Period: SECRETARY OF STATE Report #2 Due — October 26, 2004 FOR OFFICE USE ONLY Period: Aug. 27, 2004 - Oct. 21, 2004 区 Report #3 Due --- January 15, 2005* Oct. 22, 2004 -- Dec. 31, 2004 Period: BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004 Annual Filing - Due January 15, 2005 Period: January 1, 2004 - December 31, 2004 * Third Report suffices for 2005 Annual Filling if candidate also filed Report Nos. 1 and 2 Cumulative From Beginning CONTRIBUTIONS SUMMARY of Report Period #1 through End This Period of This Reporting Period Total Monetary Contributions Received in Excess of \$100 2. Total Monetary Contributions Received of \$100 or Less This Period **Cumulative From** Beginning of Report Period #1 Through End of This Reporting 3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2) Total Value of In Kind Contributions Received in Excess of \$100 **EXPENSES SUMMARY** 5. Total Monetary Expenses Paid in Excess of \$100 6. Total Monetary Expenses Paid of \$100 or Less 7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6) 8. Total Value of In Kind Expenses in Excess of \$100 **AFFIRMATION** Declare Under Penalty of Perjury That the Foregoing is True and Correct. lem Signature

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Revised: Jan-04

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